## 2015:10:19:0M:0002000

FE6AN026

**FEC** FORM 3X

## REPORT OF RECEIPTS **AND DISBURSEMENTS**For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

7015 00 Office Ose Only 8: 17

| COMMITTEE (in full)   | TIPE OR PRINT                        |                         | mple: If typing, the lines.              |                               | 2FE4M5               | - Carolina            |   |
|---|--------------------------------------|-------------------------|--|-------------------------------|----------------------|-----------------------|---|
| Communities Applied   | Policy Strategie                     | es, , , , , ,           |  |                               |                      |                       |   |
| <u> </u>  |                                      | 1.1.1.1.1.              | 1. | <del>1. 1. 1. 1</del>         |                      |                       | لسلسا   |
| ADDRESS (number and street)   | 7654 Isley                           | Avenue                  |  | 1-1-1-                        | 1111                 |                       |   |
| Check if different<br>than previously<br>reported. (ACC)  | Las Vegas                            |                         |  | <del></del>                   | NV 8                 | 9147                  | 4003  |
| 2. FEC IDENTIFICATION N   | IUMBER ▼                             | CITY                    |  | ST                            | ATE A                | ZIP COI               | DE 🛦  |
| C 005705  | 3 1                                  | 3. IS THIS<br>REPORT    | NEW (N)                                  | OR                            | AMEN<br>(A)          | NDED                  |   |
| 4. TYPE OF REPORT (Choose One).  (a) Quarterly Reports:  April 15 Quarterly Report (                                    | (b) Monthly Report Due On:           | Mar 20 (M3) Apr 20 (M4) | Jun                                      | 20 (M5)<br>20 (M6)<br>20 (M7) | Aug 20 Sep 20 Oct 20 | (M9) []               | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| July 15 Quarterly Report ( October 15 Quarterly Report (  | (Q2) (C) 12-Day PRE-Elect Report for | ction (Second           | Primary (12P)  Convention (12C)          | Essell.                       | General (12)         | Books                 | Runoff (12R)  |
| January 31 Year-End Report ( July 31 Mid-Year Report (Non-electi Year Only) (MY)  | ion (d) 30-Day                       | <b> </b>                |  |                               | Runoff (30R          | State of              | Special (30S)   |
| Termination Report  | Report fo                            | Election on             |  |                               |                      | in the<br>State of    |   |
| 5. Covering Period 07 16 12015 through 10 12015   |                                      |                         |  |                               |                      |                       |   |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |                                      |                         |  |                               |                      |                       |   |
| Signature of Treasurer  NOTE: Submission of false, erro   | RINA                                 | J                       | bject the person                         | Dat                           | Promodiment          | penalties of 2 U      | 2015<br>.s.c. 6437a   |
| Office<br>Use<br>Only   |                                      |                         |  | 3                             | ·                    | FEC FOR<br>Rev. 12/20 | м зх  |